October 2017 Volume 11 Issue 10

YAIY NEWS



Come, Now is the Time!

"Come, Now is the Time to Worship," has been a popular song of the past. Three ministers, in fact, collectively came together to use their musical talents to praise the Heavenly Father giving new energy to the song. They didn't use His name, but they had the right intention. Though their song now fades into the background, as new ones are produced by various artists, the call to worship is still urgent.

For those that do use the Sacred Names of both the Father (Yahweh) and the Son (Yahshua), there is a collective cry that "Now is the time!" Even the Apostle Paul said in his day, "Now is the day of salvation!"

We then, as workers together with Him, beseech you also that ye receive not the grace of Elohim in vain. For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation, 2 Corinthians 6:1-2.

Time for True Worship

As we see certain "signs of the times," we must realize that the purpose for us today is to draw close to our Father through His Son. But, how does one go about that?

What is true worship like? King David realized that he had to get his life in order, just as we need to, whether or not we realize it. We must seek true worship and prepare:

Hide thy face from my sins, and blot out all mine iniquities. Create in me a clean heart, O Elohim; and renew a right spirit within me. Cast me not away



from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee, Psalms 51:9-13.

Spirit and Truth Available!

For those that desire to worship in Spirit and in Truth, there must first be an understanding of the desperate state of being one is in. We have all sinned; committed acts contrary to Yahweh's laws. Yahweh's Word demands obedience. When sin enters the picture there must be sacrificial blood shed — a life for breaking His law. When speaking of the 10 Commandments it has been said they are just that; they're not the "10 Suggestions" as some have

Yahweh's Assembly in Yahshua

Do not work for the food which perishes, but for the food which endures to eternal life, which the Son of Man will give to you, for on Him the Father, Yahweh, has set His seal.

John 6:26 NASB



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pointed out.

There are things to do and a Spirit that is offered to those that strive to do what Yahweh says to do. Acts 5:32 says, And we are his witnesses of these things; and so is also the Holy Spirit, whom Elohim hath given to them that obey Him.

Yahshua, the Son of Yahweh, shed His blood as payment for you and I. But, in no way, shape or form, did He say, "Now you can disobey My Father." Didn't happen. Request your free copy of **What Happened To Christianity?**

By Elder David Brett

Yahweh and Yahshua in John 1:1-2

Why does eSword omit the inclusion of Strong's #3588? It may be due to the idiomatic form seen within the verse. John 1:1-2, in eSword, we find the following:

John 1:1 \ln^{1722} the beginning⁷⁴⁶ was²²⁵⁸ the³⁵⁸⁸ Word,³⁰⁵⁶ and²⁵³² the³⁵⁸⁸ Word³⁰⁵⁶ was²²⁵⁸ with⁴³¹⁴ God,²³¹⁶ and²⁵³² the³⁵⁸⁸ Word³⁰⁵⁶ was²²⁵⁸ God.²³¹⁶ 1:2 The same³⁷⁷⁸ was²²⁵⁸ in¹⁷²² the beginning⁷⁴⁶ with⁴³¹⁴ God.²³¹⁶

John 1:1-2, in the PC Study Bible, the Interlinear Transliterated Bible. Copyright (c) 1994 by Biblesoft, we find:

John 1:1-2

1:1) In the beginning was the Word, and the Word 1722 9999 746 2258 3588 3056 2532 3588 3056 En archeé eén ho Lógos kaí ho Lógos

was with **(the)** God, and God. was the Word 2258 4314 3588 2316 2532 2316 2258 3588 3056 eén prós **(tón)** Theón kaí **(theós)** eén ho Lógos

(1:2) The same was in the beginning with **(the)** God. 3778 2258 1722 9999 746 4314 <u>3588</u> 2316 Hoútos eén en archeé prós **(tón)** Theón



Notice the Greek words in the Biblesoft Interlinear that <u>do not appear</u> in eSword. I've italicized, made bold, and put in parenthesis, three Greek manuscript words in question. I've also added the article **(the)** in bold in two of them to show the missing English words in order to differentiate between *THE* Mighty One, *ton Theón*, and *A* Mighty One, *theós*. Why are the Greek words missing in the English translation? Simple; the idiom in English is to not place an article ("the") when using a title as part of a name.

For example, we would say, "King David", not "The King David." This phenomenon leads people to believe that the title, "God" is in fact His name. Seeing the article ton in front of Theón tells me that John is identifying "The Mighty One," who could be none other than Yahweh. The absence of an article in front of theós tells me that John is identifying "a Mighty One," who could be none other than Yahshua the Messiah. I contend that the meanings thus derived distinguish Yahweh from Yahshua.

Therefore, in a Hebraic sense, the verse should read, "In the beginning was the Word, and the Word was with Yahweh, and the Word was Elohim. The same was in the beginning with Yahweh."

Yahweh and Yahshua in John 1:1-2....cont.

"God" - NT:2316

theos (theh'-os); of uncertain affinity; a deity, especially (with NT:3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: KJV - exceeding, God, god [-ly, -ward].

"The" - NT:3588

ho (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV - the, this, that, one, he, she, it, etc.

(Biblesoft's New Exhaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright (c) 1994, Biblesoft and International Bible Translators, Inc.)

By Elder John Fisher (deceased)

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Bible Correspondence Course



The Bible Correspondence Course is available both online and in hard copy form. A passing grade of 70% will move one forward through the course which covers Yahweh's Assembly in Yahshua's Fundamentals of Faith in great detail.

A certificate of completion will be given to all who complete the course which is made of twenty one lessons, three of which cover two subjects each.

Yahweh's written Word is a lifelong study and none of us will fully comprehend in this life all that there is to know within its' pages, but with Yahweh's Spirit involved we can grow to the level and maturity of Yahshua the Messiah and live a blameless life.

The Bible Correspondence Course goes forth, as does all the other literature from Yahweh's Assembly in Yahshua, to prepare a people who are seeking after Yahweh's own heart to rule with the King of kings and Sovereign of sovereigns. Contact us to get started. You can start online today.

Quick Bible Verses (Israel)

Genesis 32:27-28, 35:10-12 Jacob renamed after striving with Elohim.

Genesis Chapter 49 Jacob's prophesy for his sons.

Leviticus 23:17 Two loaves.

Isaiah 8:14 Two houses.

Isaiah 43:5-6 Gathered together.

Amos 9:14-15 Gathered together.

Isaiah 66:8 Born in a day?

Jeremiah 11:16-17 A green olive tree. Zechariah 2:8 Apple of His eye.

Jeremiah 33:24 Two families.

Order your Quick Bible Verses booklet (a topical guide) for your Bible study today! It free as is all offered by Yahweh's Assembly In Yahshua.

Ezekiel 23:2-4 Two sisters.

Ezekiel 35:10 Two nations.

Ezekiel 37:21-22 Prophecy.

Zechariah 4:11-14 Two branches.

Romans 11:17-18 Grafted into Israel (the root).

Revelation 7:4-8 12,000 of each tribe sealed.

Revelation 11:3 Two witnesses?

Revelation 21:12-13 12 gates with names of 12 tribes on them.



Sin Defined by Scripture

As we come into a correct understanding of Scripture, we find sin is defined as law breaking. The reality is, however, our understanding can go more in-depth. True, we understand that breaking Yahweh's instructions (law) is sin, as John points out, "...sin is lawlessness," 1 John 3:4b NASB. We comprehend that we are also to obey the laws that man has, which are provided for by Yahweh, as Paul brings forth, Let every being be in subjection to the governing authorities. For there is no authority except from Elohim, and the authorities that exist are appointed by Elohim. So he who opposes the authority withstands the institution of Elohim, and those who withstand shall bring judgment on themselves, Romans 13:1-2 TS.

For us, man's laws cannot trump Yahweh's. As we see Peter, along with the other Apostles, explaining, "We have to obey Elohim rather than men," Acts 5:29b TS. This, with other matters we become aware of, would be covered by thy following statement: "...to one who knows the right thing to do and does not do it, to him it is sin," James 4:17 NASB. Deeper yet, is the idea that whatever is not of faith, is, in itself, also sin: "for whatsoever is not of faith is sin," Romans 14:23b KJV. Yet, this is tied to the idea that we are not to disobey our Father's will for us. In context, if we do anything out of our own will, which would be contrary to the faith in Yahweh's will for us, then it is sin to us. This is how faith in Yahshua can actually be defined conceptually as obedience to the Father.



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Prayer List

Dolores Parker, Terrell Frasure, David & Barbara Creel, David Jones Jr. and Family, Charlie Pelton, Robert Dorchester, R.C. Fernald Family/Friends, Karen van Schalkwyk, Robert Creech, Elder Lionel and Sandra Gets, Charmaine Potgieter, Jaco van der Merwe, Michael Potgieter, Carroll Isdell and Family, Diana Murphy, Rina van Schalkwyk, Annari van der Merwe, Samuel Snyder and Family, Melanie Killiebrew, Leonardo Drisdel, Sherrie Abril and Family, Barnard van der Merwe, Byron Lamar, Hoshea Stanton, Lawrence Wayne Atkins, Gary Deerwester, Frances Domingues, David Flores, Henry Sunderman, Moses Kamau,



Danny O'Connor and Family, Victor Karanja, Nombulelo Precious Mabele, Patricia Calhoun, Joseph Oganga Ontita, Paul Washington, Amelia Roberts, G. Kwasnica, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Georgiana Greene and Family, Skip and Linda Franchino, Sharon Scott, Willie Koorzen, Al J. Pagano, Baby Jai'Ron, Bongani Negwenya, Velvet Green, Catherine Terrado, Dale Wayman, Janiq Madriz, Kareem Greene (Family and Friends), Ross Williams, Maryke Stanton, Chris Barnard, Trisha Aubin, Susana Malm, David & Nancy Wilson, Ina Swanson, Janet Price, Adalberto Hernandez Jr, Lois Firth, Michelle Broussard, Lance Bullock and Family, Hap Tew, Richard Rodriguez and Family, Jim and Judy DeHart, Kathy English, Jeff Gilman, Arthur Jurney, Mark Strahan, Michael Davis, Shirley Morin, Mae Flowers, Alice Goodchild, Merle Tyler, Heidi Fleischmann, Chauncey Hargrove, James Pozek, Dirkie & Francious Swarts, Jordan Vira and Family, Olivier B. Muzima, Estevan Garcia and Family, Winifred Marie, Charles Scott, Individuals seeking Yahweh from within prison facilities. Also, overseas brethren and the peace of Jerusalem.